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MAR 05 2004

STATE OF ILLINOIS  
Pollution Control Board

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

VILLAGE OF ROUND LAKE PARK, an Illinois Municipal Corporation )

Petitioner )

v. )

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY )

Respondent. )

PCB 02 - 40  
(Variance - Water)

NOTICE OF FILING

To: Sanjay Sofat (facsimile to 217-782-9807)  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
Springfield, Illinois 62702

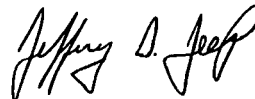
Bradley Halloran (facsimile to 312-814-3669)  
Illinois Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street  
Suite 11-500  
Chicago, IL 60601

Dorothy M. Gunn (via U.S. Mail)  
Clerk of the Board  
Illinois Pollution Control Board  
James R. Thompson Center  
Suite 11-500  
100 West Randolph Street  
Chicago, IL 60601

Christopher P. Perzan  
Assistant Attorney General  
Illinois Attorney General's Office  
Environmental Bureau  
188 W. Randolph St.  
20th Flr.  
Chicago, IL 60601

PLEASE TAKE NOTICE that on the 2nd day of March, 2004, I filed with the Illinois Pollution Control Board, a Time Certain Waiver attached hereto, along with this Notice of Filing and Certificate of Service.

Dated: March 2, 2004

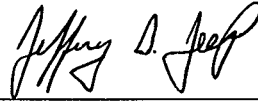


Jeffery D. Jeep

The Jeff Diver Group, LLC  
1749 S. Naperville Road, Suite #102  
Wheaton, Illinois 60187  
(630) 681-2530

**CERTIFICATE OF SERVICE**

The undersigned, counsel of record herein, states that on March 2, 2004, before 5:00 P.M., he served the above referenced documents, by sending copies via facsimile to those persons at the facsimile numbers shown, or, as indicated, by placing a copy in the U.S. Mail at 1749 S. Naperville Road, Suite #102, Wheaton, Illinois, first class postage prepaid, and addressed to the person and address shown above.



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Jeffery D. Jeep



Jeffrey R. Diver, Esq.  
Jeffery D. Jeep, Esq.  
Special Environmental Counsel  
Village of Round Lake Park  
The Jeff Diver Group, L.L.C.  
1749 S. Naperville Rd.  
Suite 102  
Wheaton, Illinois 60187  
(630) 681-2530

Dated: March 2, 2004

THIS FILING SUBMITTED ON RECYCLED PAPER.